

पत्रांक भा0स्का0गा0उ0 / प्रा0मु0 / 16/56-16251 / 2023-2024  
प्रेषक

दिनांक 07 / 12 / 2023

प्रादेशिक सचिव  
भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

प्रेषित

जिला मुख्यायुक्त एवं मुख्य शिक्षा अधिकारी  
जनपद—अल्मोड़ा / नैनीताल / पिथौरागढ़ / बागेश्वर / चम्पावत / उधमसिंह  
नगर / देहरादून / हरिद्वार / पौड़ी / चमोली / रुद्रप्रयाग / टिहरी / उत्तरकाशी / शान्तिकुंज  
विषय — अर्न्तराष्ट्रीय कार्यक्रम जनपदों को प्रेषित किये जाने विषयक ।  
महोदय,

विषय —  
महोदय,

उपरोक्त विषयक के सम्बन्ध में सूच्य है कि राष्ट्रीय मुख्यालय से विभिन्न अर्न्तराष्ट्रीय कार्यक्रम प्राप्त हुये है, जो पत्र के साथ संलग्न कर आपको प्रेषित किये जा रहे है। कृपया अपने जनपद के विद्यालयों/महाविद्यालयों से अर्ह प्रतिभागी जो संलग्न पत्र से सम्बन्धित सभी औपचारिकताओं को पूर्ण करते हो, उन्हें राष्ट्रीय मुख्यालय के पत्र में दी गई तिथिनुसार प्रतिभाग किया जाना है। अर्न्तराष्ट्रीय कार्यक्रमों का विवरण निम्नवत है—

S.No	Circular No	Date	Subject
1	239/2023	22/11/2023	Asia Pacific Regional Dialogue for Prace Workshop
2	240/2023	23/11/2023	Asia Pacific Region Growing and Learning (APRGAL) Workshop
3	247/2023	30/11/2023	Juliette Low Seminar (JLS) 2024 WAGGGS Leadership Development Programme

अतः उक्त के सम्बन्ध में अनुरोध है कि अपने जनपद से अर्ह प्रतिभागियों को प्रतिभाग कराने हेतु सम्बन्धित को निदेशित करने का कष्ट करेंगे। प्रतिभागियों का चयन "First Come First Serve" के आधार पर किया जायेगा।

संलग्न —राष्ट्रीय मुख्यालय से प्राप्त पत्रों की छायाप्रति ।

"उपयुक्त प्रशिक्षण, उपयोगी शिक्षा, सुलभ सम्पर्क, समुचित सुरक्षा"  
एवं "स्काउट भावनाओं के साथ"

भवदीय

(रवीन्द्र मोहन काला)  
प्रादेशिक सचिव

पृष्ठांक सं0 / उ0भा0स्का0गा0 / प्रा0मु0 / 2023-24

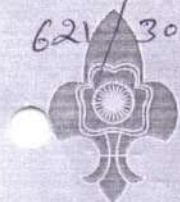
दिनांक उक्तवत

प्रतिलिपि सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित —

- 1—प्रादेशिक मुख्यायुक्त,भारत स्काउट्स/गाइड्स उत्तराखण्ड एवं निदेशक,माध्यमिक शिक्षा उत्तराखण्ड ।
- 2—प्रादेशिक आयुक्त (स्का0) भारत स्काउट्स एवं गाइड्स उत्तराखण्ड एवं संयुक्त निदेशक,प्रारम्भिक शिक्षा उत्तराखण्ड ।
- 3—प्रादेशिक आयुक्त (गा0) भारत स्काउट्स एवं गाइड्स उत्तराखण्ड एवं निदेशक,आकदमिक शोध संस्थान एवं प्रशिक्षण उत्तराखण्ड ।
- 4—रीजनल आफिसर, सी0बी0एस0ई0, रीजनल ऑफिस,कोलागढ़ रोड़,देहरादून ।
- 5—निदेशक,उच्च शिक्षा, नबाबी रोड़,हल्द्वानी,नैनीताल ।
- 6—संयुक्त निदेशक,उच्च शिक्षा,क्षेत्रीय कार्यालय,,देहरादून ।
- 7—प्रादेशिक संगठन आयुक्त (स्का0/गा0) भारत स्काउट्स एवं गाइड्स उत्तराखण्ड ।
- 8—प्राचार्य/प्राचार्या,समस्त महाविद्यालय (कुमाऊ एवं गढ़वाल मण्डल)को आवश्यक कार्यवाही हेतु प्रेषित ।
- 9—समस्त जिला सचिव,भारत स्काउट्स एवं गाइड्स उत्तराखण्ड को आवश्यक कार्यवाही हेतु प्रेषित ।

(रवीन्द्र मोहन काला)  
प्रादेशिक सचिव





## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16 M. G. Marg, I. P. Estate, New Delhi-110002

Website : [www.bsgindia.org](http://www.bsgindia.org) Email Id: [info@bsgindia.org](mailto:info@bsgindia.org) Phones: +91-11-23370126, 23378667

To  
All the State Secretaries,  
State Associations of  
The Bharat Scouts and Guides,  
**INDIAN UNION**



**Circular No.: 247 / 2023**

**Date : 30<sup>th</sup> Nov., 2023**



**DATE EXTENDED – 05.12.2023**

**SUB: JULIETTE LOW SEMINAR (JLS) 2024, WAGGGS' LEADERSHIP DEVELOPMENT PROGRAMME.**

**REF:- NHQ CIRCULAR NO. 221/2023 DATED 02<sup>ND</sup> NOVEMBER, 2023.**

Dear Sir/Madam,

**Greetings from the Bharat Scouts and Guides, National Headquarters!**

Your kind attention is requested towards the NHQ Circular No. 221/2023 dated 02<sup>nd</sup> November 2023 on the above-cited subject.

Applications are awaited from the State Association.

We request the State Association to kindly forward the applications for the **Juliette Low Seminar (JLS) 2024, WAGGGS' Leadership Development Programme** scheduled to be held from **April 2024 to December 2024** in phases, **Virtually**.

It will be highly appreciated if the applications are received by email at [info@bsgindia.org](mailto:info@bsgindia.org) with a copy to [waggggs@bsgindia.org](mailto:waggggs@bsgindia.org) latest by **05<sup>th</sup> December 2023**.

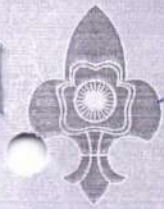
Thanking you with regards,

Yours in Guiding,

**(DARSHANA PAWASKAR)**  
**JOINT DIRECTOR OF GUIDES**  
**(PROGRAMME AND TRAINING)**

**Copy to:-**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
7. All Assistant Director, Bharat Scouts and Guides for follow-up.



613/2023  
23/11/2023

# The Bharat Scouts and Guides

Creating Better India

## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website :www.bsgindia.org Email Id: info@bsgindia.org Phones:+91-11-23370126,23378667

To  
All the State Secretaries,  
State Associations of  
The Bharat Scouts and Guides,  
**INDIAN UNION**



**Circular No.: 240 / 2023**  
**Date : 23<sup>rd</sup> Nov., 2023**



**SUB: ASIA PACIFIC REGION GROWING AND LEARNING (APRGAL) WORKSHOP FROM 03<sup>RD</sup> TO 07<sup>TH</sup> MARCH 2024.**

Dear Sir/Madam,

### **Greetings from the Bharat Scouts and Guides, National Headquarters!**

We are glad to inform you that the the Asia Pacific Region, WAGGGS and Nepal Scouts is organizing the Asia Pacific Region Growing and Learning Workshop, a face-to-face event scheduled to be held from 03<sup>rd</sup> to 07<sup>th</sup> March, 2024 at Kathmandu, Nepal.

The Asia Pacific Region Committee proposed a workshop on Quality Girl Guiding and Girl Scouting as a part of its action plan for 2022-25 at the 13<sup>th</sup> Asia Pacific Region Conference in 2021.

The event details are as follows:

<b>Name of the Event</b>	: <b>Asia Pacific Region Growing and Learning Workshop (APR GAL)</b>
<b>Date</b>	: <b>03<sup>rd</sup> to 07<sup>th</sup> March, 2024</b> <b>Reporting - 2<sup>nd</sup> March - Departure - 8<sup>th</sup> March.</b>
<b>Venue</b>	: <b>Kathmandu, Nepal Girl Guides Association</b>
Who can participate	: Organizing Commissioners, training commissioners, ALT and LT from any section. <b>Limited seats. Places will be allotted on "first come first serve basis" for eligible candidates.</b>
Objectives of the Workshop	: <ul style="list-style-type: none"> <li>• To develop further knowledge on the core concepts contained in Growing and Learning</li> <li>• To explore how these can be used to enhance the quality of young and adult members</li> <li>• To help shape the next phase of the global work on Growing and Learning</li> </ul>
Workshop Fee	: <b>400 USD per person on twin sharing basis (INR 35,322/- (approx.).)</b>
Airfare & VISA Charges	: <b>Airfare, VISA &amp; Travel Insurance - INR 30,000/- per head (approximate).</b>

Contribution towards Scout/Guide Welfare Fund	: <b>Rs. 5,000/-</b> (Non-refundable) - As per Circular No. 110/2023) dated 06 <sup>th</sup> July 2023. Caution Money is to be remitted through the following link under International <a href="https://www.onlinesbi.sbi/sbicollect/icollecthome.htm?corpID=2784356">https://www.onlinesbi.sbi/sbicollect/icollecthome.htm?corpID=2784356</a>
Last date of submission	: Kindly send the duly filled application forms with district/state endorsement to <a href="mailto:wagqgs@bsgindia.org">wagqgs@bsgindia.org</a> on or before <b>5<sup>th</sup> December, 2023.</b>

More information regarding the event will be provided along with selection letter.

State Associations are requested to circulate these opportunities within their States/Districts for interested members to apply.

For any queries feel free to contact the undersigned on +917666392611.

Thanking you with regards,

*Or*  
Circulate to concerned  
as applicable compish to  
and fund to NHCP  
Admin  
29/11/2023

Yours sincerely,

*Darshana Pawaskar*

**(DARSHANA PAWASKAR)  
JOINT DIRECTOR OF GUIDES  
(PROGRAMME AND TRAINING)**

**Encl.: International Application Form**

**Copy to:-**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
7. All Assistant Director, Bharat Scouts and Guides for follow-up.



# The Bharat Scouts and Guides

Creating Better India

## National Headquarters

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612/2023  
23/11/2022

To  
All the State Secretaries,  
State Associations of  
The Bharat Scouts and Guides,  
**INDIAN UNION**



**Circular No.: 239 / 2023**

**Date : 22<sup>nd</sup> NOV, 2023**

### LAST & FINAL CALL

**SUB: ASIA-PACIFIC REGIONAL DIALOGUE FOR PEACE WORKSHOP**

**REF: (1) NHQ CIRCULAR NO. 194/2023 DATED 05/10/2023**

**(2) NHQ CIRCULAR NO. 213/2023 DATED 23/10/2023**

**(3) NHQ CIRCULAR NO. 223/2023 DATED 03/11/2023**

Dear Sir/Madam,

Please refer NHQ Circular No. 194/2023 dated 05/10/2023, Circular No. 21/2023 dated 23/10/2023 and Circular No. 223/2023 dated 03/11/2023 on the cited subject.

The State Association is requested to kindly forward the names of the interested Key Commissioners or Volunteers of any level in the State/District or full-time Professionals responsible or in charge of Youth Programme, Youth Engagement and young people to enhance knowledge on Youth Engagement, Youth Involvement, and/or **Intergenerational Dialogue**, aimed at better understanding the aspirations, needs and behaviours of today's young people to promote Dialogue for Peace along with reply slip (attached herewith) and registration fee along with UTR No./remittance slip to authenticate the payment latest by **30/11/2023** for our further necessary action.

Application received after the deadline will not be considered.

Thanking you,

Yours in Scouting/Guiding,

**(AMAR B. CHETTRI)**

**JT. DIRECTOR OF SCOUTS (PROG. & TRG.)**

**Copy to:-**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.

**ASIA PACIFIC REGIONAL DIALOGUE FOR PEACE WORKSHOP**

11-14 December, 2023

**REPLY SLIP**

to be submitted not later than **30/11/2023** to: BSG, NHQ < [info@bsgindia.org](mailto:info@bsgindia.org) >

Name of State Association: \_\_\_\_\_

S. NO.	Name	Date of Birth DD/MM/YYYY	Designation	BSG UID NO.	Mobile / Whatsapp No.	Email Id
1						
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**ENDORSEMENT OF THE STATE ASSOCIATION:**

Name: \_\_\_\_\_

Position: \_\_\_\_\_

Date: \_\_\_\_\_



# The Bharat Scouts and Guides, National Headquarters

Lakshmi Mazumdar Bhawan, 16 M.G. Marg, I.P. Estate, New Delhi – 110002.

Passport  
Size Photo

## APPLICATION FOR PARTICIPATION IN INTERNATIONAL EVENTS

BSG UID No.

*Note: Fill the application form in Capital letters.*

Name of State Association					
Name of the Event					
Date of Event:	Place:		Country:		
Name in full as in passport					
Date of Birth:	Place of Birth	Height:	Weight:	Age:	Married / Unmarried
Nationality:		Educational Qualification:			
<b>Passport Details:</b>					
Surname		Given Name			
Passport No:		Date of Issue:	Valid Till:	Place of Issue:	
Full Residential Address:		State : _____ Pincode : _____			
STD Code	Telephone No	Mobile No	Fax No		
Email ID:					
Name of Scout/Guide Group:					
Father's / Guardian's Name					
Income					
Occupation					
Date when joined the organisation					
Rank in the Organisation					
Experience in the Organisation					
Scout / Guide Qualification					
Training Level up to HWB/ALT/LT					
Any other qualifications					
Proficiency in Languages		a) Spoken Only : _____ b) Spoken as well as written : _____			

Food Habits	Vegetarian: _____ Non-Vegetarian: _____
Have you taken part in any National / International Conference / Events?	
If Yes give, Details	
Any other activities, please give details with attested copies of documents	
Who will bear your expenses?	(Please attach a certificate to that effect)

### DECLARATION

I understand the nature and purpose of the event for which I am applying, and (if selected) will assume responsibility for following all the discipline directions and for carrying out my obligations before during and after the event.

I will share the event as widely as possible with my District and State. I will ensure that the knowledge and skill gained from the event to promote and stimulate further interest in the Scout/Guide programme wherever possible.

(Counter Signature of Parent/Guardian)

Date: \_\_\_\_\_

(Signature of the Applicant)

Date: \_\_\_\_\_

Strongly recommended, School has No Objection in his participation in the event.

(Signature of Head of the Institution)

Date: \_\_\_\_\_

(Signature of the Dist. Commissioner (S/G))

Date: \_\_\_\_\_

### RECOMMENDATION OF THE STATE

Recommended:

Signature of the State Org. Commissioner (S/G)

Date: \_\_\_\_\_

Signature of the State Commissioner (S/G)

Date: \_\_\_\_\_

### Signature of the State Chief Commissioner

Date: \_\_\_\_\_

Checked and forwarded to National Headquarters along with Caution Money of Rs. \_\_\_\_\_ /- (Not refundable if selected and not participated).

(Rupees \_\_\_\_\_ Only)

Cash / Cheque / D.D. No. \_\_\_\_\_

Date: \_\_\_\_\_

Signature of State Secretary / Jt. State Secretary